

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JPS Academy Nissing
2	AFFILIATION NO.(IF APPLICABLE)	531543
3	SCHOOL CODE (IF APPLICABLE)	41522
4	COMPLETE ADDRESS WITH PIN CODE	Opp. Radha Swami Satsang Bhawan, Kaithal Road, Nissing, KARNAL , HARYANA - 132024
5	PRINCIPAL NAME	BALRAJ
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	jpsacademynissing@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8572835906

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jpsacademynissing.com/MandDocs/1-AFFILIATION%20LETTER.pdf">http://www.jpsacademynissing.com/MandDocs/1-AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jpsacademynissing.com/MandDocs/2-SCHOOL%20SOCIETY%20REGISTRATION.pdf">http://www.jpsacademynissing.com/MandDocs/2-SCHOOL%20SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jpsacademynissing.com/MandDocs/3-NO%20OBJECTION%20CERTIFICATE.pdf">http://www.jpsacademynissing.com/MandDocs/3-NO%20OBJECTION%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jpsacademynissing.com/MandDocs/4-RECOGNITION%20LETTER.pdf">http://www.jpsacademynissing.com/MandDocs/4-RECOGNITION%20LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jpsacademynissing.com/MandDocs/5-BUILDING%20SAFETY%20CERTIFICATE.pdf">http://www.jpsacademynissing.com/MandDocs/5-BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jpsacademynissing.com/MandDocs/6-FIRE%20SAFETY%20CERTIFICATE.pdf">http://www.jpsacademynissing.com/MandDocs/6-FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jpsacademynissing.com/MandDocs/7-SELF-%20CERTIFICATE.pdf">http://www.jpsacademynissing.com/MandDocs/7-SELF-%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jpsacademynissing.com/MandDocs/8-WATER%20HEALTH%20AND%20SANITATION.pdf">http://www.jpsacademynissing.com/MandDocs/8-WATER%20HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jpsacademynissing.com/MandDocs/FEE.pdf">http://www.jpsacademynissing.com/MandDocs/FEE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jpsacademynissing.com/MandDocs/ACAD.pdf">http://www.jpsacademynissing.com/MandDocs/ACAD.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jpsacademynissing.com/MandDocs/SMC.pdf">http://www.jpsacademynissing.com/MandDocs/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jpsacademynissing.com/MandDocs/PTA.pdf">http://www.jpsacademynissing.com/MandDocs/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jpsacademynissing.com/MandDocs/RESULT.pdf">http://www.jpsacademynissing.com/MandDocs/RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BALRAJ
2	TOTAL NO. OF TEACHERS	61
	PGT	12
	TGT	21
	PRT	26
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	75	75	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19576
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 103
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Bs1s5pb-0-Y">https://www.youtube.com/watch?v=Bs1s5pb-0-Y</a>