

BASIC DETAILS

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

SCHOOL NAME	JPS ACADEMY NISSING KARNAL HARYANA	SCHOOL CODE	41522
ADDRESS	JPS ACADEMY NISSING,Opp. Radha Swami Satsang Bhawan,Kaithal Road, Nissing	AFFILIATION CODE	531543
PRINCIPAL	MR BALRAJ	PRINCIPAL'S CONTACT NUMBER	9416651243
PRINCIPAL'S EMAIL ID	arjunbalraj05@gmail.com	PRINCIPAL'S RETIREMENT DATE	05/04/2038
SCHOOL'S CONTACT NUMBER	1745-270001	SCHOOL'S EMAIL ID	jpsacademynissing@gmail.com
SCHOOL'S WEBSITE	www.jpsacademynissing.com	SCHOOL'S FAX NUMBER	01745271221
LANDMARK NEAR SCHOOL	KAITHAL ROAD, OPPOSITE RADHA SOAMI SATSANG BHAWAN	YEAR OF ESTABLISHMENT	2017
AFFILIATION VALIDITY	2020 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	JPS EDUCATIONAL SOCIETY	REGISTRATION DATE	01/01/2014
SOCIETY REGISTRATION NUMBER	HRKNL201401115	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CENTRAL BOARD OF SECONDARY EDUCATION	NOC ISSUING DATE	26/09/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/41522.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/41522.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	827354

FACULTY DETAILS

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	61	NUMBER OF PGTs	19
NUMBER OF TGTs	15	NUMBER OF PRTs	22
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	5
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	46	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	138
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	120	110
2	3	125	122
3	3	135	132
4	3	130	129
5	4	160	144
6	3	125	124
7	3	125	122
8	3	125	124
9	3	120	115
10	3	120	117
11	3	120	85
12	3	120	68

ACADEMIC DETAILS

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	027---HISTORY 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 052---APP/COMMERCIAL ART 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 302---HINDI CORE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES

INFRASTRUCTURE DETAILS

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	19576	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	11735	TOTAL NUMBER OF ROOMS	78
TOTAL NUMBER OF SMALL-SIZED ROOMS	8	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	56
TOTAL NUMBER OF LARGE-SIZED ROOMS	14	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	21
NUMBER OF BOYS TOILET	20	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	5	NUMBER OF WASHROOMS FOR MALE STAFF	5
TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	24
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	60	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	18	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	4	TOTAL NUMBER OF DRIVERS	18
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	18	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	PARDEEP KUMAR	TRANSPORT COORDINATOR CONTACT	8813078830
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/41522.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/41522.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6703	PERIODICALS IN THE SCHOOL LIBRARY	3
DAILIES IN THE SCHOOL LIBRARY	7	REFERENCE BOOKS IN THE SCHOOL LIBRARY	390
LIBRARY RESOURCES	17	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	123.551	COMPUTER LAB SIZE (IN SQ. METERS)	78.038
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	78.038	CHEMISTRY LAB SIZE (IN SQ. METERS)	94.993
PHYSICS LAB SIZE (IN SQ. METERS)	94.993	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	56
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	78.038	MATHEMATICS LAB SIZE (IN SQ. METERS)	78.38
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	8	HOW MANY ROOMS GREATER THAN 500 SQ FT	14

LOCATION DETAILS

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	4
NEAREST BUS STATION	NISSING	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	KARNAL	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	25
NEAREST AIRPORT	CHANDIGARH	DISTANCE OF AIRPORT FROM SCHOOL IN KM	139
NEAREST HOSPITAL	NISSING	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	4
NEAREST POLICE STATION	NISSING	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	DELHI	DISTANCE OF METRO FROM SCHOOL IN KM	131

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	840
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	400	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2023

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	YOGINDER SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	UPLANA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01745270002	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9991119919
SECRETARY NAME	BALRAJ	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

URL OF SCHOOL WEBSITE	http://www.jpsacademynissing.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	NINU RANI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9467988567	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	neenurana50@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BALRAJ	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9416651243
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	arjunbalraj05@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PARDEEP KUMAR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8813078830	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pardeepundhir1984@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HR/KNL/0035665
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC BANK LTD. NISSING
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/41522.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/41522.pdf)

INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/41522.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/41522.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Innovative & Learning Environment Science Exhibition (For Class III to XII) Traffic Rules Workshop Regular Health Checkups Camp. National and International Educational Tour			

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>24</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	46		

FEE STRUCTURE OF SCHOOL

41522--JPS ACADEMY NISSING KARNAL HARYANA

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	10500	3000	0	0
MIDDLE	10500	3350	0	0
SECONDARY	10500	3500	0	0
SENIOR SECONDARY	12000	4300	0	0

PHOTO OF SCHOOL

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



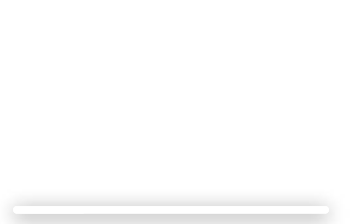
LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



U-DISE CODE	06060200328	Dated : 11/05/2022
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	
HABITATION NAME/MOHALLA	KAITHAL ROAD	
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NISSING	
VILLAGE PANCHAYAT NAME (FOR RURAL)	NISSING	
PIN CODE	132024	
CLUSTER RESOURCE CENTER NAME	NISSING	
CD BLOCK MANDAL/TALUKA NAME	NISSING AT CHIRAO	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	NISSING	
ASSEMBLY CONSTITUENCY	NILOKHERI	
MUNICIPALITY	NISSING	
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES	
IS THIS A SPECIAL SCHOOL FOR CWSN	NO	
IS THIS A SHIFT SCHOOL	NO	
IS THIS A RESIDENTIAL SCHOOL	NO	
TYPE OF RESIDENTIAL SCHOOL	OTHERS	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

244

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

5

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

10

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

5

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

ENGLISH

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

4

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS

BANK NAME HDFC BANK LTD

ACCOUNT HOLDER'S NAME JPS ACADEMY NISSING

BANK ACCOUNT NUMBER 50100115838940

IFSC CODE HDFC0001260

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	244
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx? FileName=smdc/531543.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

NUMBER OF CLASSROOMS BY CONDITION				
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	
78				
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?				YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?				YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?				YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?				YES

IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	8
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	14
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	612	9	0	16
MIDDLE	348	8	0	14
SECONDARY	220	5	0	7
SENIOR SECONDARY	146	1	0	2

MINORITY GROUP WISE STUDENTS

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

41522--JPS ACADEMY NISSING KARNAL HARYANA

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	Dated : 11/05/2022	OTHERS
--	---------------	---	--------------------	--------

SPORTS INFORMATION

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 11/05/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
----------	------------	-----------	------------------

BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			