

SCHOOL DETAILS

SCHOOL NAME	JPS ACADEMY NISSING KARNAL HARYANA	SCHOOL CODE	41522
ADDRESS OF THE SCHOOL	JPS ACADEMY NISSING,Opp. Radha Swami Satsang Bhawan,Kaithal Road, Nissing	AFFILIATION CODE	531543

BASIC DETAILS

NAME OF THE PRINCIPAL	MR BALRAJ	PRINCIPAL's EMAIL-ID	arjunbalraj05@gmail.com
PRINCIPAL's RETIREMENT DATE	05/04/2038	PRINCIPAL's MOBILE NUMBER	9416651243
SCHOOL's STD CODE	1745	SCHOOL's CONTACT NUMBER	270001
SCHOOL's EMAIL-ID	jpsacademynissing@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	6
SCHOOL's FAX NUMBER	1745271221	PRINCIPAL's TEACHING EXPERIENCE	16
PRINCIPAL's QUALIFICATION	M.A., B.ED.	SCHOOL's WEB SITE	www.jpsacademynissing.com
YEAR OF ESTABLISHMENT OF SCHOOL	2017	LANDMARK NEAR SCHOOL	KAITHAL ROAD, OPPOSITE RADHA SOAMI SATSANG BHAWAN
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2020
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	26/09/2018
RECOGNITION LETTER/NOC ISSUING AUTHORITY	CENTRAL BOARD OF SECONDARY EDUCATION	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO
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MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	JPS EDUCATIONAL SOCIETY	SOCIETY REGISTRATION NUMBER	HRKNL201401115
REGISTRATION DATE	01/01/2014	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	827354
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO

RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	79	NUMBER OF PGTs	13
NUMBER OF TGTs	19	NUMBER OF PRTs	38
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	5
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	26	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	42
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts-Class VI Only, 906-Information Technology-Class VI Only, 921-Culinary & Baking, 926-Mask making, 935-Rockets,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 028-POLITICAL SCIENCE, 052-APP/COMMERCIAL ART, 054-BUSINESS STUDIES, 048-PHYSICAL EDUCATION, 029-GEOGRAPHY, 034-HIND MUSIC.VOCAL, 030-ECONOMICS, 301-ENGLISH CORE, 302-HINDI CORE, 027-HISTORY, 802-INFORMATION TECHNOLOGY, 041-MATHEMATICS,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	19156
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TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	11735
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	73	NUMBER OF LARGE-SIZED ROOMS	13
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	24	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	5	TOILETS FOR MALE STAFF	5
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	20/06/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	02/03/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	31/05/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	04/05/2024

WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	04/05/2024
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TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	22	TOTAL NUMBER OF DRIVERS	22
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	PARDEEP KUMAR
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	5	CONTACT NUMBER OF TRANSPORT COORDINATOR	8813078830
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	22	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8470	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	12	STORY BOOKS IN THE SCHOOL LIBRARY	980
DAILIES IN THE SCHOOL LIBRARY	7	OTHER BOOKS IN THE SCHOOL LIBRARY	5927
REFERENCE BOOKS IN THE SCHOOL LIBRARY	520	GENERAL BOOKS IN THE SCHOOL LIBRARY	480
FICTION BOOKS IN THE SCHOOL LIBRARY	563	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	17	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	123	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	78	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	78
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	78	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	78
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	95	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	95	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	KULDEEP	MOBILE NUMBER OF CYBER NODAL OFFICER	82955020265
EMAIL ID OF CYBER NODAL OFFICER	kulpanchal95@gmail.com		

[OTHER INFRASTRUCTURE DETAILS](#)

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	63
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		21
16	Boy's Toilet		20
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		12
20	Boys Urinal with partition		46

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS
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			AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	60
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	5
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	5
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	30
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	60
8	Digital Smart Boards	Mandatory	10

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	4	40	23	38	0	61	0
Bal Vatika 2(Pre-School)	4	40	40	60	0	100	0
Bal Vatika 3(Pre-School)	4	40	58	72	0	130	0
CLASS 1	4	40	50	73	0	123	0
CLASS 2	4	40	36	58	0	94	0
CLASS 3	4	40	45	62	0	107	0

CLASS 4	4	40	56	80	0	136	0
CLASS 5	4	40	36	107	0	143	0
CLASS 6	4	40	52	98	0	150	0
CLASS 7	4	40	55	94	0	149	0
CLASS 8	4	40	49	91	0	140	0
CLASS 9	4	40	45	85	0	130	0
CLASS 10	4	40	44	69	0	113	0
CLASS 11	4	40	46	54	0	100	0
CLASS 12	4	40	43	66	0	109	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION	NISSING	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	KARNAL	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	25
NAME OF NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	157
NEAREST HOSPITAL	NISSING	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	NISSING	DISTANCE FROM NEAREST POLICE STATION	3

NEAREST METRO STATION (IF AVAILABLE)	DELHI	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	131
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	900
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2028	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	450
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	6	HOW MANY STUDENTS IN YOUR ECO-CLUB?	290
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	YOGINDER SINGH	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	UPLANA
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01745270002	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9991119919
CHAIRMAN'S EMAIL ID	YOGENDERS_21@YAHOO.COM	SECRETARY NAME	BALRAJ

TOTAL MEMBERS	9	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES
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SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://www.jpsacademynissing.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PARDEEP KUMAR
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8813078830
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MONAL GROVER	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pardeepundhir1984@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896710002	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	monalthareja123@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BALRAJ	NUMBER OF BEDS IN SCHOOL CLINIC	4
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9416651243	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	arjunbalraj05@gmail.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL

ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	HR/KNL/0035665
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	HDFC BANK LTD. NISSING
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES

WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	24

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	11500	3200	0	0
MIDDLE	11500	3550	0	0
SECONDARY	11500	3700	0	0
SENIOR SECONDARY	13000	4500	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	46
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Innovative & Learning Environment Science Exhibition (For Class III to XII) Traffic Rules Workshop Regular Health Checkups Camp. National and International Educational Tour
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ADDITIONAL INFORMATION

U-DISE CODE	06060200328	MUNICIPALITY	NISSING
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KAITHAL ROAD	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NISSING	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NISSING	PIN CODE	132024
CLUSTER RESOURCE CENTER NAME	NISSING	CD BLOCK MANDAL/TALUKA NAME	NISSING AT CHIRAO
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	NISSING	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	NILOKHERI	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	244	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	HDFC BANK LTD
ACCOUNT HOLDER'S NAME	JPS ACADEMY NISSING	BANK ACCOUNT NUMBER	50100115838940
IFSC CODE	HDFC0001260	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	10
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	800	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	FEBRUARY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	800	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	450

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	225
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	10
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	239	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
63	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
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2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	ARCHERY, ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, HANDBALL, YOGA, KABADDI, KHO KHO, TABLE TENNIS, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0

STATE DEFINED INCENTIVES	0	0	0	0	0
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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRALL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0