

SCHOOL DETAILS

SCHOOL NAME	JPS ACADEMY NISSING KARNAL HARYANA	SCHOOL CODE	41522
ADDRESS OF THE SCHOOL	JPS ACADEMY NISSING,Opp. Radha Swami Satsang Bhawan,Kaithal Road, Nissing	AFFILIATION CODE	531543

BASIC DETAILS

NAME OF THE PRINCIPAL	MR BALRAJ	PRINCIPAL's EMAIL-ID	arjunbalraj05@gmail.com
PRINCIPAL's RETIREMENT DATE	05/04/2038	PRINCIPAL's MOBILE NUMBER	9416651243
SCHOOL's STD CODE	1745	SCHOOL's CONTACT NUMBER	270001
SCHOOL's EMAIL- ID	jpsacademynissing@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	9
SCHOOL's FAX NUMBER	1745271221	PRINCIPAL's TEACHING EXPERIENCE	18
PRINCIPAL's QUALIFICATION	M.A., B.ED.	SCHOOL's WEB SITE	www.jpsacademynissing.com
YEAR OF ESTABLISHMENT OF SCHOOL	2017	LANDMARK NEAR SCHOOL	KAITHAL ROAD, OPPOSITE RADHA SOAMI SATSANG BHAWAN
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2020

AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	26/09/2018
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DIRECTORATE SCHOOL EDUCATION, PANCHKULA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	JPS EDUCATIONAL SOCIETY	SOCIETY REGISTRATION NUMBER	HRKNL201401115
REGISTRATION DATE	01/01/2014	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	827163

CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		
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PHOTO DETAILS

GEO TAGGED SCHOOL PIC		SCHOOL PLAYGROUND PHOTO	
SCHOOL LIBRARY PHOTO		COMPOSITE SCIENCE LABORATORY PHOTO	
CHEMISTRY LABORATORY PHOTO		PHYSICS LABORATORY PHOTO	
BIOLOGY LABORATORY PHOTO		TOILETS PHOTO	
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP			

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	85	NUMBER OF PGTs	14
NUMBER OF TGTs	28	NUMBER OF PRTs	43
NUMBER OF PETs	4	OTHER NON-TEACHING STAFF	81

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	68	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	443
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts, 906-Information Technology, 921-Food, 926-Mask making,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 004-PUNJABI, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 122-SANSKRIT, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 052-APP/COMMERCIAL ART, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 104-PUNJABI, 301-ENGLISH CORE, 302-HINDI CORE, 802-INFORMATION TECHNOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	19156
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	11735

NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	71	NUMBER OF LARGE-SIZED ROOMS	13
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	18	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	5	TOILETS FOR MALE STAFF	5
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

BUILT-UP AREA OF SCHOOL IN SQUARE METRES	9609	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI- FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	20/05/2028
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	29/06/2026
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	11/09/2025
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	23/05/2026
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	25/04/2026

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	28	TOTAL NUMBER OF DRIVERS	28
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	PARDEEP KUMAR
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	8	CONTACT NUMBER OF TRANSPORT COORDINATOR	8813078830
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	28	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9883	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	12	STORY BOOKS IN THE SCHOOL LIBRARY	994
DAILIES IN THE SCHOOL LIBRARY	8	OTHER BOOKS IN THE SCHOOL LIBRARY	7249
REFERENCE BOOKS IN THE SCHOOL LIBRARY	560	GENERAL BOOKS IN THE SCHOOL LIBRARY	480

FICTION BOOKS IN THE SCHOOL LIBRARY	580	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	18	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	123	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	78	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	78
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	78	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	78
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	95	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No

PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	95	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)		RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	
NAME OF CYBER NODAL OFFICER	ANIL KAPOOR	MOBILE NUMBER OF CYBER NODAL OFFICER	8168411535
EMAIL ID OF CYBER NODAL OFFICER	kapoora223@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	71
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	13
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		21

16	Boy's Toilet		20
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		12
20	Boys Urinal with partition		46

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	60
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	5
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	5
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	30
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	60
8	Digital Smart Boards	Mandatory	10

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	4	40	31	43	0	74	0
Bal Vatika 2(Pre- School)	4	40	31	34	0	65	0
Bal Vatika 3(Pre- School)	4	40	41	49	0	90	0
CLASS 1	4	40	54	72	0	126	0
CLASS 2	4	40	66	80	0	146	0
CLASS 3	4	40	47	73	0	120	0
CLASS 4	4	40	39	73	0	112	0
CLASS 5	4	40	52	68	0	120	0
CLASS 6	4	40	58	79	0	137	0
CLASS 7	4	40	43	95	0	138	0
CLASS 8	4	40	55	99	0	154	0

CLASS 9	4	42	68	97	0	165	0
CLASS 10	4	40	54	103	0	157	0
CLASS 11	4	40	45	84	0	129	0
CLASS 12	4	40	50	70	0	120	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION	NISSING	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	KARNAL	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	25
NAME OF NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	157
NEAREST HOSPITAL	NISSING	DISTANCE FROM NEAREST HOSPITAL	4

NEAREST POLICE STATION	NISSING	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)	DELHI	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	131

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES

WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	750

TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2028	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	220
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	6	HOW MANY STUDENTS IN YOUR ECO-CLUB?	320
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	YOGINDER SINGH	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	UPLANA
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	1745270002	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9991119919
CHAIRMAN'S EMAIL ID	YOGENDERS_21@YAHOO.COM	SECRETARY NAME	BALRAJ
TOTAL MEMBERS	9	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://www.jpsacademynissing.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E- MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PARDEEP KUMAR
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8813078830
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MONAL GROVER	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pardeepundhir1984@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896710002	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	monalthareja123@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MEENA	NUMBER OF BEDS IN SCHOOL CLINIC	4
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8307355429	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MEENASHARMAATRI02@GMAIL.COM	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	HR/KNL/0035665
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	HDFC BANK
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	24
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			

Accountable Person's Name	SHANTI RANI	Accountable Person's Mobile No.	9034412100
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FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	14500	48000	0	0
MIDDLE	14500	52800	0	0
SECONDARY	14500	54600	0	0
SENIOR SECONDARY	19500	67200	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	68
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NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	NISSING	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	NILOKHERI	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
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WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	
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SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	228	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	HDFC BANK
ACCOUNT HOLDER'S NAME	JPS ACADEMY NISSING	BANK ACCOUNT NUMBER	50200109939342
IFSC CODE	HDFC0001260	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	180

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	500	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	440	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	380
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	125
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	60
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		
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SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	228	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
71	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	8
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	14
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	713	5	0	12
MIDDLE	389	9	0	10
SECONDARY	288	4	0	14
SENIOR SECONDARY	210	5	0	5

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	337	0	0
MIDDLE	0	0	181	0	0
SECONDARY	1	0	126	0	0
SENIOR SECONDARY	1	0	117	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALS	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	ARCHERY, BADMINTON, BASKETBALL, CHESS, FOOTBALL, KABADDI, TAEKWONDO, TABLE TENNIS, VOLLEYBALL, KHO KHO, YOGA, ATHLETICS, CRICKET,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
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BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	0.0	0.0	0.0	0.0	0.0	0.0
2019	0.0	0.0	0.0	0.0	0.0	0.0
2020	42.0	42.0	100.0	0.0	0.0	0.0
2021	75.0	75.0	100.0	0.0	0.0	0.0
2022	78.0	78.0	100.0	44.0	37.0	84.09
2023	107.0	107.0	100.0	63.0	63.0	100.0
2024	101.0	101.0	100.0	57.0	57.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3441834	MAMTA	14/09/1992	FEMALE	12th	PRT	01/07/2026
3440951	SAGAR	26/08/1999	MALE	B.A.	WELLNESS TEACHER	03/08/2026
3440840	KRISHNA JADON	02/10/1995	FEMALE	M.A.	PRT	01/07/2026
3404522	ASHWANI KUMAR	04/05/2000	MALE	12TH	PRT	01/04/2022
3320340	REKHA RANI	15/07/1997	FEMALE	12th	PRT	30/03/2026
3318871	PINKI RANI	18/12/1988	FEMALE	DIPLOMA IN FRENCH	TGT	30/03/2026
3313593	SAHIL SHARMA	29/01/1996	MALE	M.A. PSYCHOLOGY	WELLNESS TEACHER	27/03/2026
3313590	NISHTHA	06/08/2003	FEMALE	M.Sc.	PRT	27/03/2026
3224255	NAZUK RANA	18/09/1996	FEMALE	12th	PRT	24/11/2025
3205449	JYOTSANA	01/12/1994	FEMALE	12th	PRT	03/09/2025
3067137	VISHAL GARG	07/04/2003	MALE	B.SC	TGT	01/04/2026
3022018	AJAY	01/01/1991	MALE	12TH	PRT	01/04/2025
3005888	HARNEET KAUR	03/01/1993	FEMALE	12th	PRT	05/04/2025
3005808	HIMANSHU	16/04/2002	MALE	12th	PRT	26/03/2025
3005645	PARAMJEET	09/10/1983	FEMALE	M.A.	PRT	26/03/2025
2992601	RAJ SINGH	20/10/2000	MALE	12th	PET	02/09/2026

2975466	VANSHIKA SHARMA	19/12/2001	FEMALE	B.A.(HONS)-PSYCHOLOGY	WELLNESS TEACHER	01/07/2026
2917215	GURPREET KAUR	05/02/1986	FEMALE	B.LIB.	TGT	07/10/2024
2876883	YASHKARAN SINGH	18/01/1992	MALE	M.A.	TGT	07/10/2024
2876715	SATYAM SINGH	20/03/1991	MALE	COURSE ON COMPUTER CONCEPTS	PRT	01/05/2024
2853724	ANIL KAPOOR	06/06/1991	MALE	BCA	PGT	03/08/2026
2825000	RAVI KUMAR	16/06/1993	MALE	M.SC.	TGT	01/04/2026
2716390	JASBIR SINGH	02/06/1980	MALE	B.A.	PRT	07/05/2024
2694566	NEHA DEVI	05/02/1993	FEMALE	B.TECH.	SPECIAL EDUCATOR	27/03/2024
2692268	MOHAN LAL	08/05/1983	MALE	B.A.	PRT	08/04/2024
2690326	GEETA DEVI	07/06/1985	FEMALE	B.ED.	PRT	01/04/2024
2658743	JOTWINDER KAUR	12/07/1996	FEMALE	B.A.	PRT	12/03/2024
2618526	ANKUSH	01/05/2002	MALE	12TH	PET	12/05/2025
2546159	ANJALI	12/11/1994	FEMALE	M.Sc.	TGT	13/04/2026
2540620	ABHISHEK	01/06/1996	MALE	B.F.A.	PGT	20/10/2023
2458057	CHANDNI	05/01/1990	FEMALE	M.A.	PRT	29/06/2026
2409507	PANKAJ SEHGAL	24/10/1973	FEMALE	M.SC	TGT	01/07/2024
2382087	RUCHIKA	12/04/1989	FEMALE	M.A.	TGT	20/07/2023
2381611	REKHA RANI	02/01/1982	FEMALE	B.A.	PRT	20/07/2023

2381336	RITU DEVI	07/10/1991	FEMALE	B.COM	PRT	20/07/2023
2378712	SEEMA NEGI	11/07/1984	FEMALE	12th	PET	10/07/2023
2378131	MONIKA	17/07/1984	FEMALE	B.A.	PRT	10/07/2023
2378000	HARPREET KAUR	18/02/1982	FEMALE	M.A.	PRT	01/07/2023
2377483	NAMIT KUMAR	10/06/1995	MALE	B.ED.	PGT	16/05/2023
2372837	DAMANPREET KAUR	10/04/1991	FEMALE	M.A.	PRT	29/03/2024
2241509	MANJU SHARMA	15/06/1991	FEMALE	M.COM.	TGT	01/04/2023
2240913	POOJA	22/09/1998	FEMALE	M.SC.	TGT	01/04/2023
2240479	URVASHI KAUSHIK	16/01/1990	FEMALE	M.A.	PRT	27/03/2023
2239986	SUDEEP SHARMA	22/07/1985	MALE	B.ED.	VICE PRINCIPAL	22/03/2023
2239653	MANINDER KAUR	09/09/1992	FEMALE	B.A.	PRT	13/03/2023
2239614	SANJIVANI	02/02/1991	FEMALE	M.C.A.	TGT	09/03/2023
2114051	SWEETY KANYAN	05/10/1989	FEMALE	M.SC.	TGT	13/12/2022
2113318	BARKHA	29/06/1992	FEMALE	M.COM.	PRT	29/11/2022
2104282	SEEMA SHARMA	16/11/1990	FEMALE	M.A.	WELLNESS TEACHER	01/07/2026
2080617	AMANDEEP KAUR	05/04/1982	FEMALE	M.A.	PRT	19/09/2022
2079289	MEENA	02/12/1977	FEMALE	B.ED.	PGT	01/09/2022

2053587	RAVI KUMAR	04/06/1994	MALE	M.A. Fine Arts	TGT	26/03/2025
2010978	DIVYA DATTA	05/08/1991	FEMALE	M.Sc.	TGT	28/03/2025
2007306	RAMA SHARMA	16/12/1984	FEMALE	M.A.	PRT	01/07/2024
1986071	NISHA DEVI	23/12/1986	FEMALE	M.A.	PRT	01/07/2022
1962238	MUKESH KUMAR	15/04/1991	MALE	B.ED.	PGT	05/07/2022
1958741	SONIA ARORA	28/01/1977	FEMALE	B.ED.	PGT	01/07/2022
1915441	UMA SHARMA	15/04/1997	FEMALE	M.A.	TGT	26/03/2025
1903960	JAGDEEP SHARMA	02/02/1980	MALE	B.TECH.	TGT	03/08/2026
1840985	SANDEEP KUMAR	10/09/1986	MALE	B.A.	PRT	15/01/2025
1830117	DIMPLE CHAUHAN	10/03/1990	FEMALE	B.TECH.	TGT	06/04/2022
1828513	NITIN SHARMA	27/09/1987	MALE	B.ED.	PGT	01/04/2022
1828471	BARKHA SHARMA	27/08/1988	FEMALE	M.A.	PRT	01/04/2022
1828247	KANCHAN	11/05/1978	FEMALE	B.A.	PRT	01/04/2022
1825749	MAMTA	25/06/1989	FEMALE	M.SC.	TGT	01/04/2026
1791852	MANISHA SACHDEVA	28/11/1991	FEMALE	B.SC.	TGT	25/11/2021
1674354	RENU DEVI	05/12/1992	FEMALE	M.SC.	PRT	04/04/2024
1644005	SUSHMA SINGH	01/12/1984	FEMALE	M.A.	PRT	02/09/2021

1602913	AJAD AMAR	15/08/1988	MALE	B.ED.	PGT	05/05/2021
1526739	KARANDEEP KAUR	29/11/1992	FEMALE	M.A.	PRT	02/02/2021
1500797	SANDEEP	10/01/1980	MALE	B.A.	PET	28/03/2026
1359062	LAXMI	15/07/1986	FEMALE	M.A.	TGT	02/07/2026
1327790	SAPNA KHANNA	20/10/1983	FEMALE	M.A.	TGT	03/08/2026
1312275	MAHAVIR PURI	25/11/1986	MALE	M.SC.	TGT	01/04/2026
1309401	DEEPA SHARMA	08/10/1985	FEMALE	B.ED.	PGT	27/03/2026
1279349	MONAL GROVER	13/12/1987	FEMALE	B.ED.	PGT	12/03/2026
1279013	POOJA	10/10/1982	FEMALE	M.A.	TGT	22/10/2019
1224599	REEMA GABA	12/10/1988	FEMALE	M.A.	PRT	14/02/2018
1110963	SUNITA DEVI	02/10/1986	FEMALE	B.ED.	PGT	01/07/2019
1067443	POOJA CHOPRA	06/01/1982	FEMALE	M.A.	TGT	01/05/2019
1067402	HARPREET KAUR	25/06/1992	FEMALE	B.ED.	PGT	01/04/2019
1067266	KANAK SINGAL	04/10/1969	FEMALE	M.A.	PRT	01/04/2019
1062696	VISHAL JAGERAN	10/03/1985	MALE	M.SC.	TGT	28/03/2019
1040297	RIYA	12/11/1978	FEMALE	M.A.	TGT	25/03/2019
1040249	RASHMI DEVI	13/11/1982	FEMALE	M.A.	TGT	25/03/2019

632009	ANU	13/11/1975	FEMALE	M.COM.	PRT	23/04/2018
632007	SHANTI RANI	21/02/1979	FEMALE	B.ED.	PGT	28/03/2018
632001	DEEPAK KUMAR	06/10/1988	MALE	M.A.	PRT	01/07/2017
631994	ISHA HASIJA	31/01/1982	FEMALE	B.A.	PRT	03/04/2017
631993	RITA GUPTA	04/09/1972	FEMALE	M.A.	PRT	03/04/2017
631992	MANJU	26/05/1985	FEMALE	B.A.	TGT	03/04/2017
631990	SONAM	10/03/1990	FEMALE	M.A.	PRT	03/04/2017
631985	VIKAS KUMAR	06/07/1987	MALE	B.ED.	PGT	03/04/2017
631983	KANWALJIT SINGH	22/04/1980	MALE	B.A.	TGT	03/04/2017
631981	BALRAJ	05/04/1978	MALE	B.ED.	PRINCIPAL	15/02/2017
295565	RAJNI PRUTHI	23/05/1985	FEMALE	M.A.	PRT	03/08/2026
178749	NAVDEEP KAUR	08/02/1979	FEMALE	M.A.	PRT	01/09/2018