



JPS Educational Society

# JPS ACADEMY NISSING



Opposite Radha Soami Satsang Bhawan, Kaithal Road, Nissing (Karnal)

An English Medium Co-Education School, Affiliated to C.B.S.E., New Delhi (Upto Senior Secondary Level)

Website- [www.jpsacademynissing.com](http://www.jpsacademynissing.com) Email- [jpsacademynissing@gmail.com](mailto:jpsacademynissing@gmail.com) Contact - 8572834906

Affiliation No. 531543

School Code No. 41522

U-Disc No. 06060200328

05

Book No.....

## SCHOOL LEAVING CERTIFICATE

Sr. No. **332**

Admission No. **226/17**

SRN. No. **1514901464**

- Name of Pupil ..... **Radhika Aggarwal** ..... Gender..... **Female**.....
- (a) Fathers / Guardian's Name ..... **Mri. Ashok Goyal** .....
- (b) Mother's Name ..... **Mrs. Sumen Rani** .....
- Nationality..... **Indian**..... 4. Religion & Caste ..... **Hindu & Gen.**.....
- Whether the candidate belongs to Scheduled Caste or Scheduled Tribe ..... **-**.....
- Date of First admission in the school with class **07/04/2017 & 4th**.....
- Date of birth (in Christian Era) according to the Admission Register (in figures) **22/06/2008**..... (in words) **Twenty Two June Two Thousand Eight**.....
- Class in which the pupil last studied (in figures) **10th**..... (in words) **Tenth**.....
- School / Board Annual examination last taken with result **Pass**.....
- Whether failed, if so once / twice in the same class **-**.....
- Subject Studied: **1. English Lang/Lit (184) 2. Hindi Course-A (002) 3. Maths Standard (041) 4. Science (086) 5. Social Science (017) 6. Info. Technology (402)**
- Whether qualification for promotion to higher class ..... **Yes**.....  
If so, to which class (in fig.) ..... **11th**..... (in words) **Eleventh**.....
- Month upto which the (pupil has paid) school dues paid ..... **March 2024**.....
- Any fee concession availed of: if so, the nature of such concession ..... **N.A.**.....
- Total No. of working days ..... **197**..... 16. Total No. of working days present ..... **161**.....
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) ..... **-**.....
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **ENGLISH OLYMPIAD**.....
- General conduct ..... **EXCELLENT**.....
- Date of application for certificate ..... **15/05/2024**.....
- Date of issue of certificate ..... **15/05/2024**.....
- Reason for leaving the school ..... **Personal**.....
- Any other remarks ..... **Permanent Education Number - 21052318128**.....

*[Signature]*

Signature of  
Class Teacher

*[Signature]*  
Checked by  
(State full name & designation)

*[Signature]*  
Principal  
JPS Academy  
Nissing (K.N.L.)