



JPS Educational Society

# JPS ACADEMY NISSING



Opposite Radha Soami Satsang Bhawan, Kaithal Road, Nissing (Karnal)

An English Medium Co-Education School, Affiliated to C.B.S.E., New Delhi (Upto Senior Secondary Level)

Website- [www.jpsacademynissing.com](http://www.jpsacademynissing.com) Email- [jpsacademynissing@gmail.com](mailto:jpsacademynissing@gmail.com) Contact - 8572834906

Affiliation No. 531543

School Code No. 41522

U-Disc No. 06060200328

05

Book No.....

## SCHOOL LEAVING CERTIFICATE

Sr. No....**334**.....

Admission No. **187/17**

SRN. No. **1616126226**

- Name of Pupil ..... **Anushka** ..... Gender... **Female**.....
- (a) Fathers / Guardian's Name ..... **Mr. Mukesh Kumar** .....
- (b) Mother's Name ..... **Mrs. Krishna Devi** .....
- Nationality..... **Indian**..... 4. Religion & Caste ..... **Hindu & Gen.**.....
- Whether the candidate belongs to Scheduled Caste or Scheduled Tribe.....  .....
- Date of First admission in the school with class ..... **06/04/2017 & IV** .....
- Date of birth (in Christian Era) according to the Admission Register  
(in figures) **17/01/2008**..... (in words) **Seventeenth January Two Thousand Eight**
- Class in which the pupil last studied (in figures) ..... **X**..... (in words)..... **Tenth**.....
- School / Board Annual examination last taken with result ..... **Pass**.....
- Whether failed, if so once / twice in the same class .....  .....
- Subject Studied: 1. **English. Lng/Lit. (184)** 2. **Hindi Course-A (002)** 3. **Maths Standard (041)**  
4. **Science (086)** 5. **Social Science (0876)** 6. **Info. Technology (402)**
- Whether qualification for promotion to higher class ..... **Yes** .....
- If so, to which class (in fig.) ..... **XI**..... (in words) ..... **Eleventh**.....
- Month upto which the (pupil has paid) school dues paid ..... **March 2024**.....
- Any fee concession availed of: if so, the nature of such concession .....  .....
- Total No. of working days ..... **197**..... 16. Total No. of working days present ..... **176**.....
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) .....  .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....  .....
- General conduct ..... **Excellent**.....
- Date of application for certificate ..... **15/05/2024**.....
- Date of issue of certificate ..... **16/05/2024**.....
- Reason for leaving the school ..... **Personal**.....
- Any other remarks ..... **PEN- 21617208065**.....

Signature of  
Class Teacher

**Deepika Kumari**  
(State full name & designation)

Signature  
Principal  
Principal with Seal  
**JPS Academy Nissing (KNL)**