



JPS Educational Society

JPS ACADEMY NISSING



Opposite Radha Soami Satsang Bhawan, Kaithal Road, Nissing (Karnal)

An English Medium Co-Education School, Affiliated to C.B.S.E., New Delhi (Upto Senior Secondary Level)

Website- www.jpsacademynissing.com Email- jpsacademynissing@gmail.com Contact - 8572834906

Affiliation No. 531543

School Code No. 41522

U-Disc No. 06060200328

05

Book No.....


SCHOOL LEAVING CERTIFICATE

Sr. No. **336**.....


Admission No. **246/17**.....

SRN. No. **160411187**.....

1. Name of Pupil **Kinshuk** Gender... **Male**.....
2. (a) Fathers / Guardian's Name **Mr. Ravinder**.....
(b) Mother's Name **Mrs. Reena Devi**.....
3. Nationality..... **Indian**..... 4. Religion & Caste **Hindu & Gen.**.....
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **-**.....
6. Date of First admission in the school with class **10/04/2017 & II**.....
7. Date of birth (in Christian Era) according to the Admission Register
(in figures) **16/08/2009**..... (in words) **Sixteenth August Two Thousand Ninth**.....
8. Class in which the pupil last studied (in figures) **VIII**..... (in words) **Eighth**.....
9. School / Board Annual examination last taken with result **Pass**.....
10. Whether failed, if so once / twice in the same class **-**.....
11. Subject Studied: 1. **English**..... 2. **Hindi**..... 3. **Mathematics**.....
4. **Science**..... 5. **Social Science**..... 6. **Computer**.....
12. Whether qualification for promotion to higher class **Yes**.....
If so, to which class (in fig.) **IX**..... (in words) **Ninth**.....
13. Month upto which the (pupil has paid) school dues paid **March 2024**.....
14. Any fee concession availed of: if so, the nature of such concession **-**.....
15. Total No. of working days **239**..... 16. Total No. of working days present **208**.....
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **-**.....
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) **Sports Meet, House Assembly, Raksha Bandan Event**.....
19. General conduct **Very Good**.....
20. Date of application for certificate **17/05/2024**.....
21. Date of issue of certificate **17/05/2024**.....
22. Reason for leaving the school **Personal**.....
23. Any other remarks **PEN- 21064176019**.....


Signature of
Class Teacher


Checked by
(State full name & designation)


Principal
JPS Academy
Nissing (KNL)